

Photo  
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**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

MAHATMA GANDHI AVENUE, DURGAPUR – 713209, WB, INDIA

**(Certificate to be submitted by pensioner/family pensioner– Once a year in November)**

**I. PENSIONER'S/ FAMILY PENSIONER'S LIFE CERTIFICATE**

Sri/Smt. \_\_\_\_\_ (Name of spouse/pensioner for family pensioner) \_\_\_\_\_ whose PPO No. \_\_\_\_\_ and draw his/her Pension/Family Pension through Pension A/C No. \_\_\_\_\_ from \_\_\_\_\_ (Name of the Bank) \_\_\_\_\_ (Name of the Bank Branch & code), is known to me and found him/her alive today. He/She has signed /given thumb impression in front of the undersigned.

Signature / Thumb Impression  
of the Pensioner/Family Pensioner

( Signature & Seal)  
Gram Pradhan /Gazetted Officer/Police Officer(not below the Rank of Sub-Inspector)/BDO/Bank Manager/Post Master/Sub-Post Master/Inspector of Post office/Medical Officer

**II. NON EMPLOYMENT CERTIFICATE**

- I declare that I have not received any remuneration for serving in any capacity in the establishment of the Central Government or State Government undertaking from a Local Fund during the period November 20\_\_ to October'20\_\_.
- I declare that I have been employed /re-employed in the office of \_\_\_\_\_ and was in receipt of the following emoluments during the period (to be specified) \_\_\_\_\_ ( **attach your pay details**).
- I declare that I have/have not accepted any commercial employment in India & under a Government outside India of which Govt. of India is not a member after obtaining the prior sanction of the Central Govt. & none of the conditions ( if any) attached thereto by the Govt. has been deviated from. (**to be furnished by the retired Class I Officer only**)

\* Strike out which is not applicable.

Place :  
Date:

Signature / Thumb Impression  
of the Pensioner/Family Pensioner

**III. CERTIFICATE OF RE-MARRIAGE / NON-MARRIAGE**

I do hereby declare that I am not married/ I have not been re-married during the past twelve months and shall inform the NIT Durgapur as soon as I marry/re-marry.

Place :  
Date:

Signature / Thumb Impression  
of the Pensioner/Family Pensioner

**ADDITIONAL INFORMATION**

1. Income Tax PERMANENT ACCOUNT NUMBER (PAN) .....
2. AADHAAR NO.:.....
3. a) Mobile No.: ..... b) Alternate Mobile No.:.....
4. Date of Retirement of Pensioner :.....
5. Date of birth of the Pensioner / Family Pensioner :.....
6. Name of the nominee of the Family Pensioner :.....
7. E-mail address, if any.....
8. Present/Permanent Address:.....
9. Pl attach photocopy of first page of Bank-Pass Book of above mentioned account & a photograph ( any size ).